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REQUEST**FOR****CONTINUED EXAMINATION (RCE)
TRANSMITTAL****To Commissioner For Patents**

Please enter the following submission and withdraw the finality of the proceeding office action or withdraw any pending appeal and reopen prosecution before the Examiner.

| | | |
|------------------------|-------------------------|---------------------|
| Application Number | 10/071,405 | RECEIVED |
| Filing Date | February 6, 2002 | ENTRANCE FAX CENTER |
| First Named Inventor | Frans Andreas GERRITSEN | JAN 24 2006 |
| Group Art Unit | 2627 | |
| Examiner Name | Craig W. KROENTHAL | |
| Attorney Docket Number | NL010105 | |

This is an RCE under 37 C.F.R. § 1.114 of the above-identified application (which is made prior to: payment of issue fee; abandonment; notice of appeal to the CAFC; or commencement of civil action under 35 U.S.C. 145 or 148.)

1. Submission required under 37 C.F.R. § 1.114a. Previously submitted

i. Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on November 28, 2005.
(Any unentered amendment(s) referred to above will be entered.)

ii. Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____

iii. Other _____

b. Enclosed

i. Amendment/Reply

ii. Affidavit(s)/Declaration(s)

iii. Information Disclosure Statement (IDS)

iv. Other _____ (may not be a brief)

2. Miscellaneous

a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of _____ months. (May not exceed 3 months; Fee required per 37 C.F.R. § 1.117(f))

b. Other _____

3. Fees

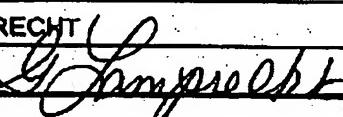
a. The Commissioner For Patents is hereby authorized to charge all required fees except the issue fee or credit any overpayments, to Deposit Account No. 14-1270.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

| | | | |
|-------------------|---|-----------------------------------|-----------------|
| Name (Print Type) | John V. LAMPRECHT | Registration No. (Attorney/Agent) | 36,299 |
| Signature |  | Date | 19 January 2006 |

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office toll free at 571/273-8300 on the date below:

| | |
|-------------------|---|
| Name (Print Type) | G. LAMPRECHT |
| Signature |  |
| Date | 01/24/2006 |

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PAGE 1/1 * RCVD AT 1/24/2006 7:24:18 AM [Eastern Standard Time] * SVR:USPTO-EFXRF-6/25 * DNIS:2738300 * CSID:914 332 0615 * DURATION (mm:ss):00:36 P.01

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